

ACTION IS ALWAYS WORTH IT



**Subversive Words by Anarchist Prisoners
Mónica Caballero & Francisco Solar**

A small act of love for some rebels in another territory.

Eternally grateful to the comrades who translated their words into english.

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Appeals Court to Decide Final Sentence Against Comrade Francisco Solar

March 17, 2024

In December of 2023 the judicial power issued an 86 year sentence against comrade Francisco Solar and 12 against comrade Mónica Caballero, who were accused of different explosive attacks. Following the appeal to this sentence, on March 27, 2024 the San Miguel Appeals Court will decide the final sentence of comrade Francisco. Mónica's sentence was not appealed.

Fight against the masked life sentence given to anarchist comrade Francisco Solar!

Solidarity and complicity with all who challenge the powerful and repressors!

Words by Mónica Caballero and Francisco Solar at the Beginning of the Trial.

July 16, 2023

In the next few days will begin the culminating phase of this long judicial process that has kept us in prison for the last 3 years. This oral trial should not take very long insofar as Francisco assumed responsibility for the actions, politically vindicating each one of the attacks. However, everything indicates that the prosecution will spare no effort and resources to achieve all possible aggravations, making this instance the precise moment in which Power will come down with all its brutality.

These 3 years have meant the strengthening of ties of affinity and solidarity with various anarchist spaces of this territory and other distant ones, as well as being part of the coordination of anarchist and subversive prisoners raising multiple initiatives of struggle together with a clear anti-prison perspective. In short, these years have meant facing life in prison with dignity, never ceasing for a moment to be an

active part of the informal anarchist galaxy, constantly trying to break with the exclusive role of “prisoner” to which Power tries to delimit us.

The actions that will be judged are undoubtedly part of the long anarchist tradition of responding to, of avenging, the permanent blows of repressors and the powerful. They constitute a clear attempt to put an end to the impunity of those in authority, demonstrating that it is possible, through informality, to provoke upheavals to the established order and to make vengeance present.

These actions also represent a contribution to the anarchist urban guerrilla that refuses to disappear despite the constant repressive blows.

In this sense, we think that it is essential to emphasize the actions for which we are locked up when carrying out solidarity initiatives, encouraging that such actions be strengthened, multiplied and extended.

We want to send a complicit embrace to all the spaces, environments and individualities that make solidarity a permanent practice that allows us to, among other things, continue to participate actively in the broad anarchist undertaking, and through this to give life to the concrete development of a solidarity with revolutionary character.

A fraternal embrace to our anarchist and subversive brothers imprisoned in the Rancagua Prison with whom we have undoubtedly strengthened ourselves on this path of struggle inside the prison and for whom it is essential to redouble our efforts to achieve their release to the streets.

A special greeting also to our fellow anarchist prisoners of the gendarmerie case, to the anti-speciesist prisoners and to Tomás González.

Solidarity and complicity with those who attack repressors and the powerful!

To grow and multiply the attacks against every expression of domination!

Freedom for anarchist and subversive prisoners!

Long live anarchy!

Monica Caballero

CPF. San Miguel

Francisco Solar

C. P. La Gonzalina - Rancagua.

End of Trial and Final Declarations of Anarchists Francisco Solar and Mónica Caballero

Declaration of Francisco Solar Domínguez

Good morning,

The actions that I have taken responsibility for, which I have claimed politically and for which I will be sentenced, all belong to a long, specifically anarchist, historical tradition, which takes upon itself to return the blows of the powerful and the repressors in person and without the need for intermediaries; because if someone thought that their policies of terror, based on impositions and restrictions of every kind, as well as repressive waves (in which they even, often and willingly, trample on their own legality that they talk so much about defending and respecting), would have passed unobserved and not provoked a response, they were very wrong.

We are many who know how to wait for the right moment to act, to conceive memory not as a trunk in which to store memories to contemplate and complain about, but rather as a motor that gives impulse to avenging action as part of our permanent political practice that feeds on our history, with our successes and our defeats.

And it was this mnemonic exercise that nourished the individual actions that I carried out in the years 2019 and 2020; individual actions that did not require either consensus or collective agreement, but which were the result of analyses, of personal decision and will, actions that for some others were part of and undoubtedly strengthened the anarchist urban guerrilla, which does not disappear despite the constant repressive blows, demonstrating in deeds the practicability and effectiveness of informal relations orientated towards revolutionary action. Moreover demonstrating how a large

organisational structure is not necessary for the realisation of incisive actions.

In this sense, it is important to note how the large rigid and stable organisations quickly become an end in themselves, that is, they organize just to fortify the organization itself unlike the informal organizations that base their relationships on attack, giving them the dynamism that prevents them from becoming rigid and taking on the appearance of a bureaucratic logic.

Actions, as well as being strikes aimed against the representatives and symbols of power, and as well as demonstrating that it is possible to accomplish such attacks, are also a means for spreading ideas and messages, messages of rebellion and freedom that will be received and put into practice by anyone who desires. Messages that are linked with these actions constitute a real danger for the imposed order.

And I speak of imposed order because in this society there is no social contract to which individuals have delegated their freedom to the State in exchange for freedom and security - an approach that incidentally forms the foundations of modern States - but, on the contrary, the State is founded on the historical dispossession of the freedoms of individuals, subjecting and limiting them in more and more aspects of their lives, which strengthens and perpetuates State rule. The State is no longer just an institution it is found in each of our relations, making State power even more complex and extensive, and so actions against the State are not only justified , but are absolutely necessary. And of course, - as Mr Public Prosecutor also said in his final indictment - "Let us allow him to speak!" but words bound to revolutionary action, because words that claim to build new relationships without authority, must necessarily go hand in hand with revolutionary action.

A growth and proliferation of anarchist groups in recent times cannot be denied, which has led to the fact that anti-authoritarian words and practices are present in most of the current mobilizations and riots. Seeing anarchy as a tension rather than a point of arrival, and meaning it as a permanent struggle against any expression of authority rather than a

perfect society or an earthly paradise as many suggest, we understand how these violent individual actions are an indispensable part of this path of liberation. I want to make it very clear that actions like these are not the first nor will they be the last along this path, but, as I have already said, they are part of a historical continuum that will not disappear; even if we are sentenced to decades of imprisonment, and even if they kill us, there will always be individuals and groups of individuals who are prepared to respond to the brutality of the State and capitalism: that is inevitable.

Finally, I want to take this opportunity to send a complicit greeting to the anarchist and subversive prisoners struggling in this country's prisons.

Long live anarchy!

Declaration of Mónica Caballero Sepúlveda

I will try to be fairly brief as I had decided not to speak here, but I think it is necessary to clarify a few specific points regarding some of the statements that have been made, by the prosecution in particular.

I have decided to make a final statement therefore at this trial with its aim to be an exemplary punishment, because I cannot let pass the opportunity to defend and clarify a series of aspects that have to do with the ideas that I have defended and adopted in practice for the last 20 years of my life.

Mr Prosecutor asked my co-defendant if I am anarchist. And, yes, of course I am an anarchist, but what does that mean? In saying anarchism I am referring to a set of ideas and practices which, framed in principles such as mutual aid, solidarity and self-management, build ideas and practices which are inscribed in destruction and construction; what do I mean by this? the construction of what is...

When I refer to anarchism I mean that set of ideas and practices which, on the basis of principles such as mutual aid, solidarity and self-management, build the conditions so that all individuals... build the conditions for everyone to develop in an integral way, yet at the same time these conditions aim at the destruction of every form of domination.

What do I mean by “every form of domination”? The forms of domination such as, for example, the present system of economic oppression, namely capitalism, and also the hegemony of political power, that is, the present State.

We anarchists have a wide range within these practices, as the Prosecutor has said. Violence exists among anarchist practices, but this is not just the prerogative of anarchism, just as anarchism does not see violence as its only practical expression; and yes, there are comrades who have placed devices, or have sent explosive devices, but I insist: this practice of political violence does not belong to anarchism alone and anarchism does not just mean political violence.

In relation to all this, I must necessarily ask a question and answer it at the same time: what characterises anarchist practice? Anarchist practices, violent or not, necessarily belong to and draw inspiration from anti-authoritarian ideas. We cannot separate the idea from anarchist anti-authoritarian practice, also revolutionary in a wide spectrum, without taking into account the complementarity of idea and practice. That is to say, anarchist practices do not exist without the backbone of ideas. By clarifying this important question between idea and practice, I can categorically say that any anarchist practice, violent or not, will never be addressed indiscriminately.

The Prosecutor, in one of his statements, I beg your pardon, during his indictment, mentioned a very apt ancient concept of us anarchists: he referred to propaganda by the deed. The Prosecutor's perspective on propaganda by the deed, or what he tried to explain in relation to this concept, is an extremely short-sighted way of seeing it, basically because he tried to frame it within the historical context of its apogee. If I remember rightly, between the late 1800s and early 1900s, during a congress in London, a group of anarchists from various parts of the world took propaganda by the deed as practice, and this propaganda by the deed was incarnated through assassinations, the placing of explosive devices and a long list of other episodes. But propaganda by the deed is much more than this. What I am doing, and what my co-defendant in this same trial, with our words, is propaganda by the deed; that's the point: that all goes far beyond the mere

exercise of violence, and specifically explosive devices.

I must also point out that in this trial, as well as in all the other criminal trials in which I have been accused as well as those against comrades both in Chile and other parts of the world that I have been a spectator at, our political vision has always been assimilated with criminal acts, and I think it is curious, to say the least, that this investigative aspect has always been denied, otherwise what would have been the sense of the seizing of dozens, not to say hundreds, of books, hundreds or thousands of leaflets, posters, pamphlets, and so on? I do not understand whether it has no other purpose than to study our conception of the world or our way of understanding politics or the clash with domination, and I do not understand why this aspect is always denied.

As I have already said, I am anarchist, therefore enemy of every form of domination, submission or oppression through any power structure, for which the State, in all its forms and representations, is illegitimate. Starting from the idea that this, the same State, was created and consolidated starting from the idea of the common good or at least the good of the great majority, which is very far from the truth, I live in a world where a privileged group exists at the cost of the misery of the great majority. Building forms that are antagonistic to power relations is necessary for the full development of all the inhabitants of this world, both human and animal.

Finally, I can tell everyone here that I am awaiting the verdict of this court quite calmly, because I know that the ideas of emancipation to which I have devoted a good part of my life transcend myself.

Lastly, to those present and to all my comrades here as well as those who hear or read my words later, I can say that till my very last breath, I will always yell: death to the State and long live anarchy!

Faced with life imprisonment in disguise, action is always worthwhile. Words by Francisco Solar.

December 27, 2023

Did you expect anything else from Power? Although the 86 year prison sentence has provoked surprise and a certain consternation, Power acted accordingly. It has punished forceful actions aimed at its defenders and representatives, the boldness of open rebellion that struck its spaces which it believed were unassailable and also the blatant and unambiguous vindication of these attacks, demonstrating that it sees the danger that spreading ideas and action implicitly carries.

The State has acted how it is and this shouldn't surprise us.

It proceeded how it has historically when it's been directly attacked, when they have really felt the threat of seeing their lives at risk and when, further, it found no submission nor repentance.

Along with aiming to bury me in this place for life, this sentence clearly constitutes a bullying signal for all anarchic spaces and individuals that openly position themselves for combat insomuch as they aim to end all offensive practices that refuse to disappear and that demonstrated their reach and potentiality in the October revolt. It is, ultimately, a blow to anarchism of action as a whole that reflects the threat that this signifies for Power, which, though it seems paradoxical, shows that the insurrectional path abides by part of its proposals. The fact that they pursue us, that they have been creating a specialized anti-anarchist team for years that they now replicated to fight organized crime, and that they hand out 86 year sentences, are indicators that the path of action preoccupies and disturbs the powerful.

The insistence and, for moments, the intensification of anarchic action has triggered a resounding sentence that clearly has a demobilizing intention and a sense of political revenge.

Nonetheless, it's undeniable that of late there's been no advance in the anarchic offensive, which has presented, more so, stagnancy and even a decline in the development and multiplication of transgressive practices. I think that this is due to multiple aspects between those who face the repressive variable as well as a post-revolt effect which, it seems, has immobilized various spaces and individuals. I believe that deepening this theme merits a more thorough analysis that us not irrelevant to carry out.

And if you ask, yes it was worth it. I respond that not only was it worth it, but it is worth it and will always be, absolutely. That making the individual decision to rebel, to claim vengeance and put an end to the impunity of the powerful, if only for an instant, is one of the most beautiful moments that can be experienced. That linking word with action, overcoming the mere slogan, emptied of content, strengthens and gives meaning to an individual and collective position of conflict. That carrying the ideas to the terrain of possibility is always necessary and indispensable if one freely decides to confront Power even if the cost is decades of imprisonment and even life. Action is always worth it.

This concealed life sentence, a sentence that is one of the longest against an anarchist on an international level, evidently intends to pacify, however it is up to us that this signal does not achieve its goal. It is in our will and decision to make these sentences lose their sense completely and even that they constitute a motive for attacking, as the ““Grupo de acción 6 de julio - Nueva Subversión” certainly stated in the recent explosive attack against a bank branch.

Here on the inside, understanding, as I signaled a few years ago, that anarchists in prison are active comrades that find themselves temporarily imprisoned, in opposition and avoiding the limiting typecasting of the “prisoner” figure, I intend to continue supporting the different initiatives of anarchic combat. To insist on permanent struggle for the canceling of the sentences of the military courts and with the campaign for the liberation of comrade Marcelo Villarroel, the freedom of anarchist and subversive prisoners and the destruction of prison society.

Freedom for anarchist and subversive prisoners!

May the prisons burst!

Long live Anarchy!

Francisco Solar Domínguez

Cárcel La Gonzalina - Rancagua.

If The Streets Could Talk. Words of Mónica Caballero Before a New March 29

If the streets of this city could talk, they would tell us stories of barricades and fire, mixed with sweat, blood and tears. In those stories would be the small and resilient figure of Luisa Toledo, who with a couple of words moved generations, she was also the one who, for many years after the murder of her sons Eduardo and Rafael at the hands of the police, never stopped going out into the streets so that their death and especially their life as young combatants would not be forgotten.

Today, March 29, new stories of barricades and fire will emerge, which will be raised for Eduardo and Rafael, and in turn for the dozens of young combatants who decided to take the step towards the offensive attack against domination.

The stories of yesteryear of the young people who fought the dictatorship give us a rich and nourishing path, in which the varied young people of today grew up and lay new foundations for those to come.

If the streets could talk, they would tell the stories of the young fighters of yesterday and today, and we have to do our best to make them tell the stories of those to come. Just as Luisa Toledo did with blood, sweat and tears.

Only those who forget die. May the barricades not stop burning.

Mónica Caballero Sepúlveda.

Anarchist prisoner

Words of Anarchist Comrade Francisco Solar for the Week of International Agitation Against Isolation

August 2024

It's important to understand that Power is applying isolation as an intra-prison regime to combat anarchism of action in different parts of the world, utilizing the most severe measures the penitentiary systems can think of to annihilate the ideas and practices that are enemies of all forms of authority once and for all. This is not new. There have been many moments across history in which States have decided to put an end to anarchism, but they haven't managed to.

Now it's up to us, not only to stop authority from accomplishing its purpose of annihilation, but managing to leave this stronger, creating the conditions and the moments that make the powerful tremble.

In this sense, revolutionary solidarity plays a decisive role to the extent that it knows that striking against Power and creating autonomous instances of struggle, in some way, breaks the isolation.

Revolutionary solidarity that doesn't see the prisoner as an inactive individual with whom you should unquestioningly show solidarity, but rather as a comrade who continues being part of the struggle and who, therefore, is active in exchanging visions of the different initiatives that are carried out.

I send an embrace charged with complicity to all the groups and individuals who carry revolutionary solidarity embedded in their daily struggles. Those who, each and every moment, persistently and obstinately confront this society that needs prisons, control, degradation and exploitation to perpetuate itself. Who are conspiring and devising new forms of spreading anarchist propaganda, carrying out attacks and acting in solidarity with prisoner comrades. A strong hug for all of them.

With Luciano Pitronello in our memory. Comrade, warrior who never surrendered. Who struggled tirelessly and obstinately with all means to construct spaces of freedom and to destroy authority.

Freedom for anarchist and subversive prisoners!

Luciano Pitronello lives in each attack!

May the prisons burst!

Long live anarchy!

Francisco Solar

La Gonzalina-Rancagua Prison

A Necessary Complicit Dialogue, Words of Comrade Francisco Solar from Prison.

August, 2024

Violent actions burst into the social landscape, causing the anarchic message to spread and generate the concern of authorities and exploiters. They take the floor and through the fact propose strategies and ideas. They point out, by themselves, that the anarchic struggle is alive and that Power fails in its annihilating pretension. They show that it is possible to make ideas a real threat, making speech and action indistinguishable. They are a true show of revolutionary solidarity that are in full harmony with the struggle of the comrades inside the prison.

And the anarchic actions of magnitude carried out in recent weeks, such as the burning of Cemento Melón trucks in San Antonio by the Insurrectional Cell for the Maipo - New Subversion, are clearly framed within that anarchic solidarity that seeks to intensify the conflict. That understands the need for permanent attack and vindicates through the facts the actions for which the Power dictates exemplary sentences. Which causes the special isolation regime to lose much of its weight. All my recognition to those who decidedly give continuity and persist in the anarchic offensive.

These actions also have the capacity to strengthen our revolutionary memory by keeping us alive and present through the attack in memory of the comrades who have left us. They destroy forgetfulness and make the memory transgressive actions. The anarchic offensive will know how to keep among us the comrade, the warrior Luciano Pitronello, who persistently and despite all the difficulties he had as a result of his combative option, never gave up. He knew how to learn from experiences to strengthen his clear Insurrectional position. He decided to turn his life into this anarchic path that, as he himself demonstrated, is without return. His life, his practices, ideas and experiences constitute a true propaganda for the deed and represent an encouragement for all of us by giving us that necessary strength to continue.

Violent attacks, with the preparation and risks they imply, dialogue with the multiplicity of actions and activities framed within the anarchic world, qualifying a confrontational posture. This necessary harmony between the diverse and varied practices against authority strengthens each of them and the combative positioning in general. A mural, posters or canvases establish a conversation that is complicit with the destruction caused by an explosive device, feeding off each other. A rally, a forum or a dissemination activity generates a seditious communication with the remains of a burnt bus. And all this, at the same time, is intertwined with the struggle of the comrades in prison, breaking welfare and victimist visions. Giving life to the anarchic solidarity that makes its way despite the obstacles that Power multiplies and perfects.

And it is not only the exercise of solidarity that is being carried out, but what underlies it is the construction of relationships that seek to oppose any form of authority, experiencing here and now paths of freedom, strengthening ourselves individually and collectively.

A big hug to all those who raised the various expressions of solidarity in this week of agitation against isolation. Each one of them is a clear example of what we are and that Power, no matter how hard it tries, will never be able to stop them.

The call is to extend this beautiful way of practicing solidarity to break with the solitary confinement regime, to eliminate the sentences of the military justice system and to achieve the freedom of comrade Marcelo Villarroel and that of all the anarchist and subversive prisoners who fight in prisons.

With the anarchist comrade Belén Navarrete Tapia in the memory that is transformed into insurrectionary action. Her life committed to the struggle is one more reason to intensify the confrontation.

Long live anarchic actions!

Anarchist and subversive prisoners to the streets!

Let the prisons burst!

Francisco Solar

La Gonzalina-Rancagua Prison

Against Patriarchy, in Order to Achieve the Foundations of the Negating Paths of Anarchy

March 8, 2024

The economic system that currently governs the territory dominated by the Chilean State and practically all Western states, is capitalism. Capitalism, in simple words, was based on the fact that trade and industry (means of production) are organized and controlled by their owners, that is: entrepreneurs.

In order for capitalism to take root and endure over time as a political-economic system, it needed a patriarchal social structure, the latter being understood as the social organization in which the authority of the male is exercised from the family, leading to all practices of domination. Therefore, it would be difficult to propose a radical emancipatory change without ending with the total destruction of capitalism and patriarchy.

Patriarchal authoritarian oppressive structures have (de)formed virtually all the relationships we have with each other and with ourselves. Another human is no longer another individual equivalent to me with whom we could help each

other and develop integrally, now the relationship between humans is subject to what position they occupy within the social hierarchy.

On the other hand, the relationship with other non-human beings is contingent on the economic benefit that it could give me, transforming it into a consumer product. And finally, the vision that patriarchy has created of ourselves is limited and circumscribed to imposed canons or standards, whether aesthetic, gender, etc.

Obtaining the necessary tools to destroy the logics of domination, which makes us reproduce and perpetuate in various ways the need to dominate and to be dominated, is the task of all of us who are committed to seeing this reality burn...

Visualizing that patriarchal capitalism brings wealth to a few at the expense of the lives of many others could lead to the identification and targeting of the beneficiaries of this system of terror.

Against Patriarchy, in order to achieve the foundations of the negating paths of anarchy.

Mónica Caballero Sepúlveda

Anarchist prisoner

San Miguel prison

Autonomy and Persistence Against Prisons. Words from Comrade Mónica Caballero

May 2024

Almost a month ago I was transferred to the prison where I will have to serve my sentence, the CPF in Santiago. This prison has a rather atypical structure compared to other prisons in this territory since in some areas it maintains the foundations of the old convent that fulfilled the “correctional work for bad women”, from there different modules and sections have been built. Among the sections that were raised to segregate specific groups of prisoners are: The Special High Security Section (SEAS), Nueva Esperanza and Direct Custody.

SEAS was born mainly to house prisoners for crimes of political violence in the '90s, in those years, those prisoners belonged to political/military/subversive groups (FPMR, MIR, Mapu-Lautaro). With the release of the political prisoners, little by little, the High Security began to be occupied by those who had a history of escapes and/or refractory to the prison regime and leaders of trafficking gangs. Until 2010 was when the prisoners for political violence returned to the SEAS, the first "Bomb Case" managed to get the first anti-authoritarian women to take up the thread of struggle left by the first political prisoners. Over the years, the SEAS continued with the same dynamic, until a few years ago when this section is used to keep prisoners while another permanent space is enabled for them.

Upon my arrival at this prison I was informed that the SEAS would return to being the place of yesteryear, so I would have to be there. All this came to nothing since, today there is a group of approximately 60 women brought from the San Miguel prison, these women live in deplorable conditions.

Another of these special modules is "Nueva Esperanza", which has only and exclusively women for crimes against humanity, all these prisoners were responsible for some of the many atrocities that occurred during the dictatorship, I am referring to torture, disappearances, permanent kidnappings, homicides, etc. Most of these women are former uniformed members of the F.F.A.A. and the forces of order and security. Although I do not know the living conditions of the torturers, since special care is taken in everything that surrounds them, but even so I would dare to assure that they live in a place more similar to a nursing home than a prison.

Finally, there is the module that I am currently in, Direct Custody. This section was born out of the need to segregate prisoners for violent crimes and high media connotation, this over the years has been maintained to some extent. This section has also been used to maintain very specific cases of women for political violence, among these was a former FPMR militant and now me.

Since I entered this prison, both my comrades and I have requested authorization from the different bureaucratic instances of the gendarmerie to continue my university studies that I began in 2022 in the San Miguel prison. What has not been authorized.

A little over two years ago I managed to be the first inmate while in pretrial detention in Santiago to start university studies. An issue that was not without problems, which one by one were solved thanks to the set of solidarity wills that made it possible for me to this day to be in my third year as a student in the Law career.

In this prison I have not been able to resume my studies because, according to what was reported by the gendarmerie personnel, the only thing missing is the authorization of the Regional Director, who can take as much time as he deems appropriate to simply manage the continuity of something that has already been going on for years.

It seems incredible that the facilities are not given and that impediments are put against something that seems to be as basic and essential as studying, we cannot ignore that power structures are capable of breaking their own rules over and over again, according to their convenience.

What is it that the high command of the gendarmerie fears to give way to the authorization that does not allow me to study? Will they have direct orders from the Ministry of Justice or another agency? Or could it be that he is apprehensive that if he gives authorization the prison population will know that there is no legal impediment that does not allow them to have higher education while in prison? Or perhaps, are they exhausting all instances to prevent a prisoner (which they call common, but for whom they maintain rather "uncommon" regimes) from having legal knowledge? Whatever the answer from my side, I demand that they comply with their own laws and that they allow me to keep my university studies.

To this end, I appeal to all forms of solidarity that can put pressure on the regional and national directorate of the gendarmerie to process the pertinent authorizations so that I can continue studying.

With all this, I reaffirm that for greater degrees of autonomy, the only option for those of us who choose the path of denial against domination is the persistent struggle, which would remain within these walls if it were not for the dozens of hands of solidarity.

Mónica Caballero Sepúlveda

Anarchist Prisoner

Words for Comrade Punki Mauri by Monica Caballero

Every 22nd of May is a difficult day... since that damned 22nd of May 2009. Although despite all the difficulties, as it was before and still is, the constant repression and the immense sadness, some would take as a daily practice, the commemoration of the death of Mauricio Morales, a practice that managed to establish and transcend beyond those of us who loved him and were his comrades. The fact that today we remember that Mauri died trying to attack the gendarmerie school is the result of the persistence of all of us who feel affinity with the comrade's action, in denying oblivion.

A day in which we remember a frustrated action against the gendarmerie is the perfect moment for us to take up, continue or create instances against our current legal/punitive system, to give more and better content to the struggles against prisons, that the anti-prisoner action be materially forged and concrete.

The destruction of our chains is an individual, constant and daily task, the one that expands and cements with others who love and hate in pursuit of the search for total liberation.

For the destruction of the prison society, long live anarchy!

Mauricio Morales presente!

Mónica Caballero Sepúlveda

Anarchist prisoner

San Miguel Prison

'The Risks of Multiformity' – Words of Anarchist Prisoner Francisco Solar

June 2021

The search for freedom implies the attempt to establish and develop practices in that sense. Breaking with imposed directions, dogmas and predetermined schemes is essential in the construction of anti-authoritarian relations and in the strengthening of these.

Multiformity in terms of action (and not only) is circumscribed in this way of understanding and carrying out the struggle. It is an expression of freedom that denies singular rigid behaviors and ways of doing things, as well as encouraging imagination and autonomy.

It is also a rejection of specialization and specialists who, as we have seen, sooner rather than later become leaders who become enlightened vanguards. It was and is recurrent to see how the armed apparatuses that perpetrated significant actions became the leadership of an organization or the part of a movement that arrogated, through the use of arms, its representation, demonstrating a militarism that we are alien and contrary to.

On the other hand, the multiformity has managed to extend the propaganda in a considerable way. By means of banners, graffiti, incendiary barricades, explosives and gunfire, anarchic ideas have spread, finding spaces where they are welcomed and put into practice. This is where the importance of what has been called "reproducible actions" comes into play, generally associated with "small actions" that do not require greater risk or that would not entail the questioned prior specialization. "Reproducible actions" would have the advantage of being carried out by anyone, which would increase their possibility of extension, thus generating greater impact and/or effectiveness in achieving a given objective.

However, the multiformity of actions has become a sort of unquestionable paradigm that - like all paradigms - prevents us from seeing beyond. It has become the absolute truth, limiting discussion and making it impossible to talk about issues that have become "taboo".

It is essential, then, to be able to identify these ties and break with any paradigm that prevents us from questioning what we want or restricts us in any way. We are here, among many other things, to break down paradigms.

One of the issues that have been hidden or left aside by this “paradigm of multiformity” is related to the need and importance of complex or large-scale actions. Cóspero is clear and accurate when he says: “I have to talk about “surprising” actions because nobody talks about them, they are not even remotely included among the possible hypotheses. I don’t think it’s because of fear, but because it is usually thought that one needs to be a specialist...”¹

Beyond the causes that provoke it, what is noted is the existence of the omission of a subject that, in my opinion, is fundamental.

The importance of such actions, as well as the need to encourage and analyze them, is directly related to the intensification of our attack and the possibility of dealing hard blows to power.

Dealing with this aspect together allows us to share visions and opinions that will open up new paths and possibilities. It also makes it possible to shatter imaginary that are generally associated with it, such as the fact that it is necessary to be a specialist to carry out a complex action. It is enough to delve into this issue to realize that behind every major action there were no “specialists” or people outside anarchic environments who had received “special training”. It turns out that they are comrades like any other, that they participate or participated in the activities like any other and that, most of the time, they carry out “simple” actions like any other. Attempting to distance these comrades by understanding them as “specialists” responds, in part, to the remnants of the leftist logic that separates the fighters into specific roles and functions.

On the other hand, complex actions entail risks that are not minor and meanings that can be decisive. They demonstrate a willingness to risk freedom and life and also to inflict considerable wounds and damage, making it clear that it is not a game or a passing fad. Together with the strengthening of

individual and collective conviction (fundamental in the development of the struggle), the importance lies in the signal given to the enemy. A strong signal that reflects seriousness in the path undertaken, which is not only perceived by the power and its representatives, but also by society as a whole, shaken by the action. The impact, therefore, is undeniable, allowing the propaganda to be amplified to unsuspected corners, which, ultimately, is one of the central purposes of major actions.

One of the aspects that attracted and still attracts me to anarchy is the irrepressible attempt to do what is said, to take the slogans into the realm of the possible. And the above is framed in that sense: if we talk about waging war on the State, let's go beyond words and go for it. Let us take on the weight of such a challenge and assume all that it entails.

I fully agree with comrade Joaquín García when he says: "How much can we say about our, let us say, ideas, however radical or extreme they may be, if they have no weight on the reality we intend to destroy or do not certainly stress the status quo, even worse, if they are so maneuverable by the power or assimilated by the masses. "²

Marking the difference within a necessary coexistence.

Are large-scale actions and "simple" actions the same thing? Is placing an explosive in a police station the same as scratching a wall or painting a canvas?

Clearly not. They are not the same in their planning, in their dedication or in the stakes involved. They are not the same in terms of impact or the repercussions they generate.

However, "The paradigm of multiformity" openly ignores this difference, making complex actions invisible in the process and reflecting another of their risks and dangers.

For some time now, they have been given equal importance, which empties an anarchic practice in general of analysis and content and wears out interesting projects based on the offensive. I am referring to the experience of the FAI-IRF which, in my opinion, lost much of its weight and forcefulness from the moment when street barricades, scratchings and banners began to be claimed under its

acronym. In relation to this, in the magazine Kalinov Most we affirmed; “The limits of the absurd were taken to the FAI-IRF’s vindication of scratchings on some walls, losing all sense and notion of words and their meanings, showing us and showing us the limits of multiformity”³.

The complex actions such as the armed attack on Adinolfi and the car bombing of a Microsoft headquarters in Greece, which saw the birth of this project and which filled with enthusiasm several insurrectionists around the world, soon gave way to painted banners and other simple actions that were vindicated with the same tone and acronyms and received the same coverage in the pro-unity press as the major attacks. The problem was that such interventions, which did not require much planning or risk and had little impact, began to prevail, soon taking over a large part of the counter-information.⁴

Evidently, this brought with it a stagnation in anarchic actions which, with few exceptions, have not been able to qualify themselves. As Joaquín García rightly points out: “Polyformism hides a demobilizing trap.”⁵

“The paradigm of multiformity” has led to the impossibility of going beyond, prioritizing minor action with the excuse, among others, of its capacity for reproduction. However, the challenge lies in making large-scale actions reproducible, based on the assumption that there are no specialists or anything like that. That only the will is enough.

Finally I want to make it clear that I understand that the multiplication of “simple” actions and therefore multiformity, are indispensable within the anarchic struggle, but this (multiformity) should not omit the existence of more complex actions with the crude excuse that they are carried out by a specialized apparatus alien to anarchic spaces and environments. It is necessary the coexistence of the different actions and to be able to value them from that, which will allow, to a certain extent, to break with the “Paradigm of multiformity” and to walk towards the intensification and deepening of our attacks.

Francisco Solar D.

June 2021

C.P. Rancagua

(1) Alfredo Cóspito: Response to the magazine "Caligine"-2021

(2) Joaquín García: "on the need to endow our existence with a dynamic vitality.

a dynamic vitality." In Kalinov Most 5, October 2019.

(3) "Our media, our communications." Reflections on

counter-information and the apathetic press, in Kalinov Most 7, December 2020,

p. 29.

(4) One of the few exceptions is the website "Social War News" which deals only with complex actions, publishing its communiqués and making a brief analysis of each one.

(5) Joaquin Garcia "On the necessity..." in Kalinov Most , October 2019.

Anarchist Prisoners Mónica and Francisco: Against Sectarianism. For an Affinity Supported in Practice

July 7, 2021

Facing what we see as direct interpellations towards us, the need arises to write this text to make clear the issues.

As we have written on several occasions both individual and collectively, we understand anarchy not as an embodiment or place of arrival, but as a tension, a permanent confrontation in the first personm putting at the center the search for individual freedom. For us, this constant struggle has been real, which is why we find ourselves today behind bars. This situation has not prevented us from continuing to participate in struggle initiatives both inside and outside the jail.

In short, anarchy for us is an ethics and a permanent practice against authority, a practice in which we have met with others (not necessarily "anarchists"), enriching and enhancing our visions and capabilities, as well as forging close relationships of complicity, strengthened in the course of years and confrontation. To designate that these relationships can only be established with those who are called "anarchists," apart from being a fallacy that can only be believed by those who have not ventured to travel the paths of the conflict and spend their time in front of the computer, is

something that we reject from the moment when we prioritize establishing links over repeating empty slogans until you get enough. To self-identify as “irreducible anarchists” does not mean anything without being accompanied by a confrontational practice that sustains it.

On the other hand - and most importantly - assuming that anarchists only should relate to anarchists reflects an absurd purism and a sectarianism that, without a doubt, is an expression of authoritarianism. Establish coordinations and joint struggle initiatives only between those who are self-defined “anarchists” is to restrict and limit greatly our relationships and with this our chances of growing. It is to lock up stupidly in dogmatisms that restrict us and prevent us from free association. So, we see how in the name of freedom, some raise absolutely the opposite, setting sects as the basis for relationships.

With this, we do not want to say that we establish indiscriminate relationships or do not have a type of filter.

We have left clear points that for us are impassable in previous communications; repents, dissociations and institutionality corresponds to some red lines that constitute insurmountable aspects that prevent carrying out any joint initiative with those who opt for these roads. As you can appreciate, these points do not correspond to empty labels but are concrete, in ways of living in prison and not only here. They are options that generate a total contradiction between what is said and what is done. Well, maybe for some, the only value is what incendiary proclamations are said online or on some social network. On the contrary, we prioritize the practice and from there, we are establishing affinities and ruptures.

And certainly, authoritarian practices represent a point that we will not tolerate. We have never established fighting relationships based on authoritarianism and the experience of anarchist and subversive prisoners is no exception. The common points we have between all of them are a lot stronger than the discrepancies that we can have, discrepancies that evidently, do not represent insurmountable aspects, since if it were so, we would have set aside from the beginning of this

initiative. The ties that unite us with the comrades have been forged in the confrontation. Inside as outside the jail, for more than a decade, meaning for us a relationship and enriching experience that, undoubtedly, has nourished, strengthened and qualified our anarchic path. Today, in this new confinement situation, this joint initiative is not new, but the last year has counted on important mobilizations that allow us to develop interesting projections. Now, as we affirm it in the article "about the need for continue the fight within the prison" of the magazine Kalinov MOST 4, the anarchist prisoners have broken with certain codes inside of the prisons, installed and reproduced by the members of the armed left groups from the '80s, codes that mainly had to do with the reproduction of organic-partisan logic inside jail and also with establishing a ratio of superiority with respect to the rest of the penal population. They have been in charge of keeping live subversive codes with which we feel identified and that we see indispensable to incorporate and live. We refer to a refractory position and attitude against the prison institution that grants a particular identity, view and recognition both by social prisoners and the jailers. We also refer to the undeniable fact of continuing the fight within the prison, to show in practice that with the confinement nothing ends, that it is only another struggle, which breaks with victimism. Many times in the struggle for liberty of prisoners, comrades for decades have raised and taken forward an anti-carceral practice that has pierced the walls that divide the street and jail. These are just some of the subversive codes that we share with the comrades, who reinforce our ties of affinity in the task everyday and we are moving away from those who, even calling themselves anarchist, diverts away from the fight or is completely disconnected from this. What do these purists and so-called "anarchists" who are completely disconnected from these ideas and practices do when they face a trial or are in prison? We reiterate, we establish relationships based on common practices, not on the basis of words or incendiary announcements published on the Internet. Finally, we see the need to refer to the danger that sectarianism or purism represents within our spaces, apart from authoritarian relationships mentioned above.

From our clear anarchic positioning, supported in the permanent conflict and in individual freedom, we are establishing relationships and coordinations that potentiate us and strengthen us on this path for total liberation.

As the incendiary comrades of Conspiracy of Cells of Fire said a few years ago: Solidarity with Anarchist Prisoners and Those that Do No Repent of all Revolutionary tendencies!

TODAY WE SAY: Comrades Pablo Bahamondes, Marcelo Villarroel, Juan Aliste, Juan Flores and Joaquín García: To the street!

Mónica Caballero Sepúlveda. C.p.f San Miguel.

Francisco Solar Domínguez. C.p. Rancagua.

Two Years After Our Imprisonment. Words from Monica and Francisco from Prison

July 2022

We have always prioritized not having intermediaries when it comes to communicating, that no one speaks for us, and in these days that mark two years since those who sustain the hegemony of power and locked us in these cement pits called prisons, will be no exception.

This second year of imprisonment will bring with it the end of the investigative period of our legal process, that is to say that the period in which the prosecution and the ten plaintiffs were able to gather information against us will end. The closing of the investigation opens an intermediate process prior to the trial.

The judicial investigation against us has spared no resources; the police have made great efforts not to leave any loose ends. The aim is to give us an exemplary sentence that will frighten anyone who makes the practice of political violence their own, especially with regard to the placing and sending of explosive devices. Furthermore, we are not unknown to the powerful; on more than one occasion we have been seated in the dock, and in all of them we have made our anarchist position clear. Our current legal situation is closely linked to our previous judicial trials.

We are self-critical with respect to our mistakes at the time of our actions, each one of them are part of our experience and learning, which we hope will also serve for others.

We feel part of a long road of struggles against domination, a historical road that changes according to the different scenarios of conflict.

Many years ago we decided to walk along anarchy's paths of negation, understanding it as a constant tension that in its constructive/destructive dialectic does not pose itself as an absolute truth nor as a place of arrival.

Our life is not dissociated from our enormous desire to live as much as possible in accordance with our ideas, we take this up with all the contradictions it entails, as well as its consequences.

In these letters we are once again interested in exalting and encouraging attack against every expression of Power. We are emphatic in affirming that we understand acts of revenge and sabotage as an urgent necessity, whose multiplication and propagation undeniably strengthens the spaces and anarchist positions of combat.

We believe that our wager must necessarily be for the qualification of the conflict, to leave the spaces of comfort to broaden perspectives and hit where it hurts most.

In this sense, we salute each explosive action carried out in recent months, which are undoubtedly a contribution and strengthen the anarchist urban guerrilla.

Every attack on power from an anti-authoritarian perspective is valid for us.

The date when we will be judged is approaching, we know that there are possibilities of spending a long time held hostage in the prisons of the State, we are prepared for it thanks to the fraternal support of an endless number of comrades who, with their every gesture, manage to light up the night.

In these two years of imprisonment we have been part of the "Anarchist and subversive prisoners", focusing on the return to the street of our comrade Marcelo Villarroel, who is

still under sentence by the military prosecutor's office, perpetuating his imprisonment. Achieving Marcelo's return to the streets will certainly be a triumph that will strengthen us and will benefit all the prisoners of the social war. The call is to multiply the actions and gestures of revolutionary solidarity that will allow our comrade to take to the streets once again.

For us the confrontation with domination has not ended, it has only changed form.

-Monica Caballero

San Miguel Prison

-Francisco Solar

La Gonzalina-Rancagua Prison

COMMUNICATION FROM ANARCHIST PRISONER MONICA CABALLERO

June 2021

In the last days of the first week of June, the Gendarmería de Chile (Genchi) carried out a massive transfer of prisoners from the Cárcel de Alta seguridad (CAS) to the prison of Rancagua, capital of the O'Higgins region, 87 kilometres south of Santiago.

The prisoners include the Anarchists and Subversives: Juan Aliste Vega, Marcelo Villarroel, Mauricio Hernández Norambuena, Juan Flores, Joaquín García and Francisco Solar.

The transfer of these prisoners was motivated by modifications in the infrastructure of the CAS, which will last approximately one year. Once the works are finished, the prisoners will be returned to the prison according to the information provided by GENCHI, meanwhile my comrades will be away from their affective and political environment. In this way, not only is the prisoner being punished, but also their friends, comrades and family members.

It is also important to emphasize that in the territory dominated by the Chilean State, free transit between regions is not allowed due to measures for the prevention of the spreading of Covid 19.

In the Metropolitan region there are at least three prisons to which they could have taken my comrades, perhaps the powerful took advantage of this transfer to isolate and further segregate the prisoners, perhaps none of the nearby prisons meets the security conditions to guard high-risk prisoners, or it could simply be just another form of revenge.

The transfer may be justified with this and other arguments. What is clear is that no movement of power is haphazard. Each change in the infrastructure of the prison, as well as the transfer of prisoners, must be carried out with caution and detail.

On the one hand, the possible changes they are making in the CAS, cannot bode well for the prisoners. I could make endless speculations on possible new control measures and I would probably be coming up short.

To foresee what could change in the CAS, it must be taken into account that this prison is not and was not conceived like any other, the CAS is the prison of Democracy. This was devised using the German and Irish model in the fight against revolutionary organizations.

In the year 94 'it was inaugurated as an unprecedented and good prison complex in which it was tried to implement a strict internal regime that contemplated visits through call centres, one hour in the courtyard, among others.

In addition, the prison is practically imperceptible from the outside, so achieves greater isolation and invisibility.

From another perspective it is not clear under what prison conditions or regime the prisoners will be transferred.

La Cárcel de Rancagua is a concessioned prison, meaning that a large part of its operation depends on external companies, unlike the CAS, which depended almost entirely on State entities. This translates for example, among other things, that the prison food is brought in by an external company such as Sodexo, and does not meet even the most minimal nutritional conditions. In addition to this, in concession prisons the entry of parcels by friends and family is restricted in practically every kind of food, books, etc.

Currently all the transferred prisoners are being kept locked in their cells for 24 hours, to be continued for fourteen days due to possible contagion of Covid, a completely unjustified measure since they would not have contact with any other prisoner who is not from the same module, nor would they have contact with the rest of the prison population. Faced with this scenario of total isolation and a new prison regime, the prisoners have begun a liquid hunger strike, demanding an end to the conditions of total confinement and improvements in their quality of life.

Among the mobilized prisoners are the anarchist and subversive comrades whose health condition could become more complex, as it is just over a month since they ended a fifty-day hunger strike.

With these words I make a call to all anti-prison, antagonistic, anti-authoritarian individuals and groups to be aware of the situation of the anarchist and subversive comrades transferred to Rancagua prison, our prisoner comrades can never feel alone.

Hand outstretched to the comrades

Closed fist to the enemy

Active combative solidarity

Mónica Caballero Sepúlveda, Anarchist prisoner

Anarchic and Subversive Words from Chilean Prisons for the International Week for Anarchist Prisoners

August 27, 2021

War cries; true sounds of freedom!!

In this week of solidarity with the anarchist prisoners, we make an open call to war, to continue and intensify the conflict against each expression of Power and to strengthen the ties of affinity for combat between all the anti-authoritarian sectors that exist and walk common paths.

It is from this position that we remember our comrades Sacco and Vanzetti as part of the broad sector of anarchic illegalism, who were called “the Galleanists”, who with

bombs, expropriations and executions shook the North American soil at the beginning of the last century. Sustained in the creation and multiplication of affinity groups and in violent action, the illegalists expanded anarchic ideas from the facts, understanding that word and action are inseparable.

Since then, a lot of water has passed under the bridge, many have died and many comrades have been imprisoned who proudly have faced Power from the place where they have been, despite the ideas that translate into affinity and these actions have endured and are what today motivate the anarchist and subversive prisoners of the territory dominated by the Chilean State to continue the war from this confinement and in the streets, always keeping in mind the necessary harmony between prisoners and supportive accomplices who walk in confrontation with the normality of what exists.

Alienated and opposed to nefarious sectarianisms functional to the state, we have been strengthening ourselves in the permanent struggle based on common codes that have solidified, allowing us, at the same time, to strengthen ties with different universes of comrades on the street. Today, without a doubt, we are stronger than yesterday.

In recent months, framed in constant struggles, we have faced tough tests that we have been able to overcome, strengthening ourselves and making possible various initiatives as a real contribution to the anti-prison struggles of today's Chile, understanding that it is only in confrontation that we grow in all areas of reality to continue sharpening the struggle for total liberation.

We send a big embrace to all the rebels who on Tuesday, August 24, lit up the streets of Santiago and other cities again in solidarity. A warm greeting to those who gathered outside the La Gonzalina prison in Rancagua making the cries of solidarity reach our ears, filling us with encouragement and joy.

We send a fraternal greeting to all the subversive anti-authoritarian comrades, autonomous revolutionaries and anarchists of different tendencies scattered throughout the prisons of the world: Nataschia, Juan Sorroche, comrades

imprisoned in Greece, especially Dinos, Nikos Maziotis, Pola Roupa and Gianis Dimitrakis. To Alfredo Cospito, Anna Beniamino and to all comrades locked up in Italian prisons. A special hug to Ignacio Avaca and Luis Avaca.

We embrace and greet in weichan [resistance] to the Mapuche political prisoners.

With our mother, grandmother and comrade Luisa Toledo, eternally and beautifully violent!!

Death to the state and long live anarchy!

Let the prisons burst!

As long as there is misery there will be rebellion!

Juan Aliste

Marcelo Villarroel

Juan Flores

Joaquin Garcia

Francisco Solar

Rancagua company jail.

Mónica Caballero

San Miguel female prison.

Paul Bahamondes

Company jail stgo 1.

Friday, August 27, 2021.

Territory dominated by the Chilean state.



<https://autistici.org/fugitivedistro>

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MONICA Y FRANCISCO A LA CALLE!

SOLIDARIDAD SE EXPANDA
TODOS LOS TERRITORIOS